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| Southwestern College Academic Senate Regular Meeting | | | |
| April 11, 2017 | | 11:45 am - 1:00 pm | Room L 246 |
| Facilitator | Andrew Rempt, AS President | | |
| Note taker | Angela Arietti, Academic Senate Administrative Assistant and Caree Lesh, AS Communications and Research Officer/State Delegate | | |
| PLEASE READ | [Approval of Minutes from 03-21-17](https://portal.swccd.edu/Committees/AcaSen/Standardized%20Document%20Library/03-21-17%20Draft%20Minutes.docx), [AP 4500 Student News Media and Journalism Publications](http://www.swccd.edu/modules/showdocument.aspx?documentid=4351), [BP 4500 Student News Media and Journalism Publications](http://www.swccd.edu/modules/showdocument.aspx?documentid=4350), [AP 4021 Program Discontinuance](http://www.swccd.edu/modules/showdocument.aspx?documentid=4339), [BP 4021 Program Discontinuance](http://www.swccd.edu/modules/showdocument.aspx?documentid=4338), [AP 4350 SLO’s](http://www.swccd.edu/modules/showdocument.aspx?documentid=4349), [BP 4350 SLO’s](http://www.swccd.edu/modules/showdocument.aspx?documentid=4348) | | |
| Discussion | Robert’s Rules of Order: Parliamentarian monitors time, speakers list, and the following:   * Facilitates speakers by  1. Courtesy Timer: Will give 1 min. warning for items of 5-10 min. 2. 5 min. warning for items of 10 min. or more, and 1 min. warning at end Keeping speakers on topic of agenda item 3. Speakers who have not spoken speak before anyone who has already spoken 4. Insuring each speaker provides new information not previously said to avoid repetition during limited time | | |

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|  | **TOPIC** | **PRESENTER** | **ITEM** **TYPE** | **TIME ALLOTTED** |
| 1 | Call to order; approval of agenda | Rempt | Action | 1 min |
| 2 | [Approval of Minutes from 03-21-17](https://portal.swccd.edu/Committees/AcaSen/Standardized%20Document%20Library/03-21-17%20Draft%20Minutes.docx) | Rempt | Action | 1 min |
| 3 | Public Comment | Rempt | Information | 3 mins |
| 4 | President’s Report | Rempt | Information | 5 mins |
| 5 | SCEA Report | Shaffer | Information | 3 mins |
| 6 | Vote of Confidence | Yonker | Action Item | 5 mins |
| 7 | [Honorary Degree Announcement](https://portal.swccd.edu/Committees/AcaSen/Standardized%20Document%20Library/Rempt-GB%20Memo%20input%20for%20Honorary%20Degrees.docx) | Rempt | Information | 5 mins |
| 9 | Acceleration | Yoder | Information | 15 mins |
| 11 | Consent Calendar:  [AP 4500 Student News Media and Journalism Publications](http://www.swccd.edu/modules/showdocument.aspx?documentid=4351)  [BP 4500 Student News Media and Journalism Publications](http://www.swccd.edu/modules/showdocument.aspx?documentid=4350)  [AP 4021 Program Discontinuance](http://www.swccd.edu/modules/showdocument.aspx?documentid=4339)  [BP 4021 Program Discontinuance](http://www.swccd.edu/modules/showdocument.aspx?documentid=4338)  [AP 4350 SLO’s](http://www.swccd.edu/modules/showdocument.aspx?documentid=4349)  [BP 4350 SLO’s](http://www.swccd.edu/modules/showdocument.aspx?documentid=4348) | Rempt | 2nd Read/Action | 5 mins |
| 12 | AP 7120 Recruitment and Hiring  BP 7120 Recruitment and Hiring | Rempt | 1st Read | 10 mins |
| 13 | Large Class Workshop | Rempt | Information | 10 mins |
|  | Adjournment | Rempt |  |  |

**In order to comply with The Brown Act (Open Meetings for Local Legislative Bodies), prior to conducting Senate business at every regular meeting the Senate will honor three minutes of public comment on any item not on the day’s agenda but within the jurisdiction of the Academic Senate. Debate on an item is not allowed during Public Comment. Persons wishing to speak during Public Comment must give their names and subject matter to the Academic Senate Parliamentarian at the beginning of each meeting. The chair respectively asks speakers to limit their comments to one minute.**

**Persons with disabilities who require this agenda and other meeting materials in an alternate format/media can make the request to:** [**aarietti@swccd.edu**](mailto:aarietti@swccd.edu) **or TTY (619) 482-6470 or Voice (619) 482-6436.**

Next Academic Senate Meeting: April 18, 2017 from 11:45 a.m. – 1:00 p.m. in L 246.