STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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| NAME OF FILER | | (LAST) | (40 | (FIRST) | | (MIDDLE) | | |
|--|---|---|---------------|---|-------------------------------------|---|--|--|
| С | row | NAME OF TAXABLE PARTY. | Steven | | | L | | |
| 1. Office, Agency, or Court | | | | | | 3 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | |
| | Agency Name | | | | | | | |
| | Southwestern Community College District | | | | | | | |
| | Division, Board, Department, District, if applicable | | | Your Position | | | | |
| | Business | ness and Financial Affairs | | Vice President | | | | |
| | ▶ If filing for multiple positions, list below or on an attachment. | | | | 110000 | | | |
| | Agency: | | | Position: | | | | |
| 2. | Jurisdict | ion of Office (Check at least one box | () | | | | | |
| | ☐ State | | * | ☐ Judge or Co | urt Commissioner (| Statewide Jurisdiction) | | |
| | — Mulfi-Cou | Multi-County | | | County of | | | |
| | | | | 101151 E | | | | |
| | Li City of L | | | U Other | | | | |
| 3. | Type of S | Statement (Check at least one box) | | | | | | |
| | | The period covered is January 1, 2012, the December 31, 2012. | rough | Leaving Off (Check one) | | | | |
| | -or- | The period covered is 07 , 01 , 2 December 31, 2012. | 012 , through | O The period leaving of | | ary 1, 2012, through the date of | | |
| | Assumin | ng Office: Date assumed//_ | | | od covered is of leaving office. | , through | | |
| | Candidate: Election year and office sought, if different than Part 1: | | | | | | | |
| 4. Schedule Summary | | | | | | 2 | | |
| Check applicable schedules or "None." ► Total number of pages including this cover page: _ | | | | | | cover page: | | |
| | Schedule | e A-1 - Investments - schedule attached | 1 | Schedule C - Inco | me Loans & Busi | ness Positions - schedule attached | | |
| | Schedule A-2 - Investments - schedule attached | | | Schedule D • Income – Giffs – schedule attached | | | | |
| ☐ Schedule B - Real Property - schedule attached ☐ Schedule E - Income - Gifts - Trail | | | | | | | | |
| | -or- | | | | | | | |
| None - No reportable interests on any schedule | | | | | | | | |
| 5. Verification | | | | | | | | |
| | MAILING ADDRE | SS STREET ancy Address Recommended - Public Document) | CITY | | STATE | ZIP CODE | | |
| | | Lakes Road | Chula Vista | | CA | 91910 | | |
| | DAYTIME TELEP | PHONE NUMBER | | E-MAIL ADDRESS (OPTION | | | | |
| (619) 482-6310 | | | i interessed | scrow@swccd.e | | | | |
| | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information corherein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | | | | | |
| | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | | | | |
| 1 | Date Signed March 9, 2013 Signature | | | | | | | |
| | (month, day, yeal) (File the originally signed statement with your filing official.) | | | | | | | |